

REGULAR BOARD MEETING AGENDA

May 10thth, 2017 at 11:30 AM 25864 Business Center Drive Suite K Redlands, CA 92374 909-799-7407

3105 E Guasti Road Suite 100 Ontario, CA 91761

- I. CALL TO ORDER
- II. PUBLIC INPUT
- III. CONSENT CALENDAR
- 1. May 10th, 2017 Meeting Agenda
- 2. Minutes of the April 12th 2017 Special Board Meeting
- 3. Minutes of the April 12th 2017 Regular Board Meeting
- 4. April 2017 Check Register
- 5. April 2017 Cash Receipts Journal
- 6. April 2017 General Journal
- 7. April 2017 Revenues and Expenditures
- 8. April 2017 Balance Sheet
- 9. April 2017 Comparative Budget Statement 10th month ending 4/30/17
- IV. REPORTS
- 1. BB&K Billing Report
- 2. Special Projects Funds Report
- 3. Staff Reports
- 4. NRCS Update
- 5. SAWA Update
- 6. CARCD Update
- 7. Redlands Conservancy Seeding Project Report
- V. CLOSED SESSION
- 1. Public Employee Performance Evaluation pursuant to Government Code §54957 Title: Mandy Parkes, District Manager
- CONFERENCE WITH REAL PROPERTY NEGOTIATORS Property: APN 413-100-004, 413-100-012; 413-420-001; 413-110-013 Agency negotiator: Mandy Parkes Negotiating Party: Holmes Family Trust

Under negotiation: Price and terms of payment.

- VI. OLD/NEW BUSINESS
- 1. Discussion and Possible Approval of National Association of Conservation Districts' Urban Agriculture Conservation Initiative
- 2. Discussion and Possible Approval of Cooperative Agreements with the Natural Resources Conservation Service
- 3. Discussion and Possible Approval of 2017-18 Water Conservation Contracts
- 4. Discussion and Possible Approval of 2016-17 Special Projects Funds Application
- 5. Discussion and Possible Approval of Agreement for Professional Services with Pablo Cabrera
- 6. Discussion and Possible Approval of Policy 3175/Merit Bonus Policy Management Employees
- 7. Discussion and Possible Approval of Contract for Deposit of Moneys with Citizens Business Bank
- VII. GENERAL DISCUSSION FOR THE GOOD OF THE DISTRICT
- 1. Environmental Education Center Wants and Needs Assessment
- VIII. CORRESPONDENCE
- 1. USFS Wood Innovations Grant Letter
- 2. North Etiwanda Preserve Letter
- IX. ANNOUNCEMENTS
- Saturday, May 13th, 10 AM 1 PM: Bryce E Hanes Park and Jon Cole Skatepark grand opening hosted by the City of San Bernardino and the San Bernardino Valley Municipal Water District; 900 N. E Street, San Bernardino CA 92401
- Monday, May 22nd at 6 PM Association of San Bernardino County Special Districts meeting hosted by the Hi-Desert Water District at the Roost Sports Café and Bar, Hawks Landing Golf Club, 55100 Martinez Trail, Yucca Valley, CA 92284
- X. FUTURE AGENDA ITEMS
- 1. 2017-18 Budget
- 2. Vila Borba Conservation Easement
- 3. 2017-18 Special Projects Funds Applications
- XI. BOARD MEMBER COMMENTS
- XII. ADJOURN MEETING

NEXT SCHEDULED BOARD MEETING: JUNE 14TH, 2017

In compliance with the Americans with Disabilities Act and Government Code Section 54952.2, if special assistance is needed to participate in a board meeting, please contact the Clerk of the Board at 909-799-7407. Notification of at least 24 hours prior to meeting time will assist staff in assuring that reasonable arrangements can be made to provide accessibility at the meeting